NORTHERN CALIFORNIA WHIPPET FANCIERS ASSOCIATION, INC.

MEMBERSHIP APPLICATION

NAME _____

ADDRESS _____

TELEPHONE (HM) _____(WK) _____

FAX _____E-MAIL _____

KENNEL NAME (OPTIONAL) _____

HOW MANY WHIPPETS DO YOU HAVE? _____

WHO DID YOU GET THEM FROM? _____

ACTIVITIES YOU LIKE TO DO WITH YOUR WHIPPET OR WOULD LIKE TO LEARN MORE ABOUT:
(PLEASE CHECK AS MANY AS APPLY)

__CONFORMATION
__STRAIGHT RACING
__LURE COURSING
__AGILITY
__OBEDIENCE
__TRACKING
__FLYBALL
__PET THERAPY
__OVAL TRACK RACING
__RESCUE
__OTHER_____

CLASSES OF MEMBERSHIP

__ACTIVE (Over 18 years of age, eligible to hold office and vote, SPEED subscription included) DUES $20 p/y
*Please Note: DUAL membership (Two adults in same household, eligible to hold office & vote, one SPEED subscription per household, DUES $40 p/y)
Requires at least one year of Associate Membership.

__ASSOCIATE (Over age 10, not eligible to hold office and vote, SPEED subscription included) DUES $15 p/y

THE FOLLOWING SECTION IS TO BE COMPLETED BY ALL APPLICANTS BEFORE THEY ARE TO BE CONSIDERED FOR MEMBERSHIP:

SPONSOR #1_____SIGNATURE_____

SPONSOR #2 _____SIGNATURE _____

DATES OF MEETINGS ATTENDED _____ & _____

EVENTS PARTICIPATED IN & DATES _____

ALL APPLICANTS MUST READ THE FOLLOWING AND SIGN BELOW:

"I agree to abide by the Constitution & by-laws of the NCWFA. Furthermore, I agree to hold this club, its members, directors, officers, agents, superintendents or employees harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of a dog or member. Furthermore I agree to hold the aforementioned parties harmless due to negligence of the club or any of the parties aforementioned, or any other person, cause or causes.

"I agree to the above" X _____

For club use only: _____date of presentation _____voted on approved Y / N _____dues paid

Please return to: Guin Borstel, NCWFA Membership Chairperson
4745 25th St., San Francisco, CA 94114, 415-826-8853
milescross@aol.com